

THE PRESBYTERY COMMITTEE - BRANDON RESIDENCE FOR INDIAN CHILDREN

RESEARCH COMMITTEE - ~~INTERIM~~ REPORT

STRUCTURE

*approved Feb 7/67  
effective July 1/67.*

1. The committee shall be known as the BRANDON RESIDENCE ADVISORY COMMITTEE.
2. The committee shall consist of six members made up as follows:
  - a) a chairman named by Presbytery
  - b) the Home Mission Convenor of Presbytery
  - c) three people appointed by the Presbytery Stewardship Committee - one appointment per year - with a 3 year term of office.
  - d) the Administrator of the Residence
3. The committee shall meet every two months for regular advisory work. Other meetings may be called by the chairman.
4. The committee shall name its own secretary from among its members.
5. The committee shall report regularly to Presbytery through the Stewardship Committee.

DUTIES AND RESPONSIBILITIES

The Advisory Committee's function is seen as supportive and advisory rather than directive and authoritative. Its duties and responsibilities will generally lie in five areas of concern:

1. To give opportunity to the Administrator to share his ideas and plans and to advise - and support where this is deemed wise.
2. To work towards co-operation with other residences - of other denominations as well as the United Church - that in a united approach we may get a more sympathetic and responsive hearing at the government level.
3. To assess - wherever possible - the total effect of the present system of education for Indian children as it pertains to the children under our care.
4. To have special oversight and concern in the whole area of Christian Education - this to include:
  - a) Oversight of the Christian Education offered to the residents.
  - b) Annual accounting of the money received from the Home Mission Board for Christian Education along with a budget to justify the annual Grant request in September.
  - c) Receive a detailed income and expenditure accounting of all money received from the churches and other sources - this to be distributed to the Presbytery following each school year end.
5. To discover further ways in which the church, the administrator, and the staff can provide for the Christian development of the children in residence.

NOTE; These are the thoughts of the committee charged with the responsibility of defining the work of the Presbytery Indian Residence Committee. We ask your comments on the above material to help us finalize our work following January 1, 1967.

Reply to: Rev. F. Edgar Jarvis,  
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Mrs. J. Halliday  
Roy Armstrong  
F. Edgar Jarvis.